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As we are progressing along in our guided self-study of Christology, which is the systematic study of the person and natures of Our Lord Jesus Christ, a few readers have asked me for some book ...

This compendium of theological-historical source texts, in a bilingual edition, is completely revised and extended to the pontificate of Benedict XVI. With its unique wealth of official church documents and sources, it is an essential resource for theological work. Since its first edition in 1854, "Denzinger" has become a standard work and an indispensable tool for serious theological work. It faithfully reflects the history of the Church's faith and its development over the centuries. Indeed, its reference system has become an established part of citing important theological sources. Peter H nermann has updated the texts of this compendium and he has provided each text with an introduction. The original language and the English translation are presented in two columns so readers can refer to the original next, while deepening their understand through the introductions, notes, and reliable English translation. The final section of the volume features indexes, including a detailed systematic index to aid locating texts on specific themes. The revised, expanded edition of "Denzinger," with its textcritical editing, is a necessary part of any up-to-date theological library.

The Enchiridion Symbolorum - Catholic Compendium

The Sources of Catholic Dogma is a translation of the Enchiridion Symbolorum. It contains dogmatic pronouncements and decisions of the Councils of the Church and the Roman Pontiffs. This is a valuable tool for anyone who wants to know what the Catholic Church truly teaches. This edition has been corrected, as some slight errors made it into the original English translation. These are noted on the pages and the correction page is appended at the end.

The enormously prolific Swiss Roman Catholic theologian Hans Urs von Balthasar (1905-1988) was marginalized during much of his life, but his reputation over time has only continued to grow. He was said to be the favorite theologian of John Paul II and is held in high esteem by Benedict XVI. It is not uncommon to hear him referred to as the great Catholic theologian of the twentieth century. In Balthasar: A (Very) Critical Introduction Karen Kilby argues that although the low regard in which Balthasar was held from the 1950s to 1960s was not justified, neither is the current tendency to lionize him. Instead, she advocates a more balanced approach, particularly in light of a fundamental problem in his writing, namely, his characteristic authorial voice -- an over-reaching "God's eye" point of view that contradicts the content of his theology.

This is one of a two-volume collection of texts and documents issued by the International Theological Commission (ITC), a body of theologians that advises the Vatican's Congregation for the Doctrine of the Faith. The texts and documents of the ITC address pressing theological issues, drawing upon theological experts from around the world who represent differing branches of theology yet who share a common commitment to authentically-Catholic theological reflection.

Noonan's analysis of the development in Catholic moral teaching on usury, contraception, religious freedom, slave-holding, and divorce.

This is a reproduction of a book published before 1923. This book may have occasional imperfections such as missing or blurred pages, poor pictures, errant marks, etc. that were either part of the original artifact, or were introduced by the scanning process. We believe this work is culturally important, and despite the imperfections, have elected to bring it back into print as part of our continuing commitment to the preservation of printed works worldwide. We appreciate your understanding of the imperfections in the preservation process, and hope you enjoy this valuable book.

This book will appeal particularly to busy priests who are anxious to review quickly the teaching from Tradition, from the Bible, and from reason on any particular point of doctrine. It will be specially useful to students who desire to revise rapidly, in the vernacular, the tracts which they are presenting for examination. It makes available for educated laymen a scientific exposition of the whole field of Catholic teaching. Finally, Dr. Ott's work will be invaluable for use as a text-book by those priests whose duty it is to present to students, in a systematic way, the teaching of the Catholic Church. This is a theological manual, which gives the doctrines of the Faith and the level of Theological Certainty they enjoy. This will be useful for any Catholic who wishes to have a deeper appreciation of the Catholic Faith.

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